



# COMMITTEE ON FISHERIES

## Thirty-fifth Session

5-9 September 2022

## PROVISIONAL AGENDA

1. Opening of the Session<sup>1</sup>
2. Adoption of the Agenda and arrangements for the Session
3. Designation of Drafting Committee
4. State of world fisheries and aquaculture and progress in the implementation of the Code of Conduct for Responsible Fisheries and related instruments (*for information and discussion*)
5. The 2030 Agenda for Sustainable Development (*for information and discussion*)
6. Supporting small-scale and artisanal fisheries, including in the International Year of Artisanal Fisheries and Aquaculture (IYAFA) (*for information and discussion*)
7. Combatting Illegal, Unreported and Unregulated (IUU) fishing (*for information, discussion and endorsement*)
8. Enhancing COFI discussions, including Recommendations of the Working Group on the Proposal of the Establishment of the Sub-Committee on Fisheries Management (*for decision*)
9. Addressing climate change in fisheries and aquaculture: reporting on progress and Action Plan for the implementation of the FAO Strategy on Climate Change 2022-2031 (*for information and discussion*)
10. Mainstreaming biodiversity in fisheries and aquaculture (*for information and discussion*)

<sup>1</sup> General Statements by Ministers and Vice-Ministers will be made under this Agenda item.

11. Developments in global and regional processes related to fisheries and aquaculture (WCP)<sup>2</sup> *(for information and discussion)*
12. Decisions and recommendations of the Eleventh Session of the COFI Sub-Committee on Aquaculture, 24-27 May 2022 (WCP) *(for information and endorsement)*
13. Decisions and recommendations of the Eighteenth Session of the COFI Sub-Committee on Fish Trade, 8 April-8 May, 7-9 & 20 June 2022 (WCP) *(for information and endorsement)*
14. FAO's Programme of Work in fisheries and aquaculture under the FAO Strategic Framework (WCP) *(for information and discussion)*
  - 14.1 Development of regional action plans for the FAO Science and Innovation Strategy (2022-25) *(for information and discussion)*
15. Multi-year Programme of Work (MYPOW) of the Committee (WCP) *(for information and discussion)*
16. Any other matters *(for information)*
  - 16.1 Developments *in fora* of importance for the mandate of COFI
  - 16.2 Results of the World Fisheries University Pilot Programme
17. Election of the Chairperson and Vice-Chairpersons of the 36th Session of COFI
18. Date and place of the 36th Session of COFI
19. Adoption of the Report

---

<sup>2</sup> "WCP" means that the items are proposed to be subject to Written Correspondence Procedure.